

**Town of Georgetown**  
**SWIMMING POOL PERMIT APPLICATION**

**THIS APPLICATION IS NOT A PERMIT. NO CONSTRUCTION MAY BEGIN UNTIL THE PROPER APPROVALS HAVE BEEN RECEIVED** (see back). The completed application must be submitted to the Building Inspector for his examination and plan review **BEFORE ANY WORK CAN BE STARTED**. Once application is approved, the Building Permit to work will be issued. If work is started without first obtaining a Building Permit, **Double Fees** will be imposed.

The undersigned applicant agrees to conform to the provisions of all applicable laws in the Town of Georgetown and the Massachusetts State Building Code.

**OWNER** \_\_\_\_\_ **CONTRACTOR** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_ **ADDRESS** \_\_\_\_\_  
**PHONE** (\_\_\_\_) \_\_\_\_\_ **PHONE** (\_\_\_\_) \_\_\_\_\_

**MA LIC#** \_\_\_\_\_ **H.I.C.#** \_\_\_\_\_

(Office Use Only >)

☐ Ins Certs ☐ Lia ☐ W/C ☐ W/C Affit ☐ License ☐ Fee  
☐ Energy ☐ EP Apl ☐ (1)Plot ☐ (3)Plan ☐ OoC ☐ Spc Perm

**LOCATION OF WORK**

**ADDRESS** \_\_\_\_\_ **ARCHITECT** \_\_\_\_\_  
**ZONING DISTRICT** \_\_\_\_\_ **ADDRESS** \_\_\_\_\_  
**MAP** \_\_\_\_\_ **LOT** \_\_\_\_\_ **LOT SIZE** \_\_\_\_\_ **PHONE** (\_\_\_\_) \_\_\_\_\_

**DISTANCE OF POOL from**

Street Line \_\_\_\_\_ Rear Lot Line \_\_\_\_\_ Water Supply: Town \_\_\_\_ / Well \_\_\_\_  
Right Side \_\_\_\_\_ Left Side \_\_\_\_\_ **Construction Sq. Footage** \_\_\_\_\_

**DESCRIPTION OF WORK** \_\_\_\_\_

**EST COST \$** \_\_\_\_\_

**PERMIT FEES:**

**BUILDING** \_\_\_\_\_

**ELECTRICAL** (2 per 1,000 est cost) \_\_\_\_\_

**DUE WITH APPL**

**GAS / PLUMBING** (35 per Apl + 6 per fx) **DUE WITH APPS**

**TOTAL FEES \$** \_\_\_\_\_

**Type of Work**

\_\_\_\_ Above ground  
\_\_\_\_ In ground  
\_\_\_\_ Inflatable  
\_\_\_\_ Other  
\_\_\_\_ Demolition

**Proposed Use**

**Residential**

\_\_\_\_ Single Family  
\_\_\_\_ Multi family  
\_\_\_\_ Condo  
\_\_\_\_ Other

**Non-Residential**

\_\_\_\_ Church/Religious  
\_\_\_\_ Office, Bank  
\_\_\_\_ School. Educational  
\_\_\_\_ Other

**Principal Construction**

\_\_\_\_ Liner  
\_\_\_\_ Aluminum  
\_\_\_\_ Steel  
\_\_\_\_ Concrete  
\_\_\_\_ Other

(Applicant)

**Printed Name** \_\_\_\_\_ **Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Do Not Write in this Area)

**PERMIT B** \_\_\_\_\_

Completed  
Application

Received

**Special** \_\_\_\_\_ **Date Issued** \_\_\_\_\_

**Amount** \_\_\_\_\_ **Fee** \_\_\_\_\_ **Obtained** \_\_\_\_\_

**Conditions/Restrictions:**

**Type** \_\_\_\_\_ **Fee** \_\_\_\_\_ **/** \_\_\_\_\_ **Check** \_\_\_\_\_ **No.** \_\_\_\_\_

Processed By \_\_\_\_\_

Approved \_\_\_\_\_

Building Official/Zoning Enforcement Officer (978) 352-5736 / Fax (978) 352-5725

**IF NECESSARY**, in accordance with the provisions of **Massachusetts General Laws, Chapter 40, § 54**, a condition of a **Building Permit** is that the debris resulting from this work shall be disposed of in a properly licensed solid waste disposal facility as defined by **Massachusetts General Laws, Chapter 111, § 150A**.

A **Permit** for a **Rubbish Container** (6 cubic yards or more) must be obtained from the **Board of Health**  
**(978) 352-5720**

The debris will be disposed of in

\_\_\_\_\_  
(Location of Facility or Disposal Company)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Please sketch below, **Lot Size** showing **Location of Septic System** and **Setbacks** from proposed work to property lines if applicable.



# Permit Application **MUST** be Complete in Full

## Building Inspections:

It is the responsibility of the person obtaining a Building Permit to notify the Building Inspector when the work is ready for inspection. No work should be covered before an inspection has taken place.

A REQUEST FOR INSPECTION is required in accordance with the following schedule:

- 1st - Excavation/Footings** after forms are set and prior to placement of concrete materials.
- 2nd - Foundation Walls** prior to backfilling.  
**All Service Equipment** (Electrical, Plumbing, Heating and Gas Systems Rough-in) prior to cover or concealment and Final Service Conducted prior to final Building Inspection.
- 3rd - Electrical inspections** for trench and pool filter.
- 4th - Final Inspection** by the Building Inspector prior to a Permitted Use and Occupancy Permit
- 5th -** And on such special occasions as the Building Inspector may designate.

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## Schedule of Building Permits and Related Fees

*(Fee Schedule is Subject to Periodic Review and Changes may not Immediately be Reflected)*

*(Fees In Effect 4/1/2007)*

<b>Swimming Pool Permit Fee</b>	<b>\$40.00</b> Above-Ground Pool <b>\$7.00 per thousand</b> In-Ground Pool
<b>Porches &amp; Decks</b>	<b>\$7.00</b> per <b>\$1,000.00</b> Construction Cost Based on the Actual Construction Cost, but, not lower than a Minimum Construction Cost of <b>\$30.00 per square foot.</b>
<b>Demolition Permit Fee</b>	<b>\$40.00</b>
<b>Minimum Fee</b>	<b>\$40.00</b>
<b>Loss of Building Permit</b>	<b>\$40.00</b> re-issue fee
<b>Re-Issue Expired Permit</b>	<b>\$40.00</b> fee for each
<b>Re-inspections</b>	<b>\$40.00</b> fee for each

## ELECTRICAL PERMIT FEES FOR SWIMMING POOLS

Above ground	\$50.00
In-ground	\$100.00

**An Electrical Permit must be applied for with the Building Permit.**

Upon completion, application must be submitted with plans, fees and any other necessary information to the Building Inspector for his review. This process may take up to 30 days. (Massachusetts State Building Code, Sec. 114.0 and 114.1, Permits and Action on Applications.)

SWIMMING POOL PERMIT APPLICATION

GENERAL INFORMATION

TYPE .....

LENGTH..... WIDTH..... VOLUME..... WATER SOURCE.....

SIZE:

SWIMMING AREA (SQ FT.).....

NON SWIMMING AREA (SQ FT.).....

DIVING AREA (SQ FT.).....

MAX. POOL CAPACITY (PERSONS).....

SCUM GUTTER.....

TRIM AND FINISH:

POOL WALLS AND FINISH.....

DECKING:

TYPE.....

MINIMUM WIDTH.....

MECHANICAL INFORMATION:

FILTERS: KIND.....

CHLORINATOR: TYPE.....

CHEMICAL FEEDERS:

CAPACITY LBS. ....

QUANTITY .....

# ELECTRICAL WIRING PERMIT REQUIRED

## **REQUIRED APPROVALS** (TO BE DETERMINED BY THE BUILDING DEPARTMENT)

**BOARD OF ASSESSORS**

LOCATION \_\_\_\_\_ DATE \_\_\_\_\_  
MAP \_\_\_\_\_ LOT \_\_\_\_\_ SIGNED \_\_\_\_\_

**TAX COLLECTOR**

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**BOARD OF HEALTH**

SEPTIC \_\_\_\_\_ SIGNED \_\_\_\_\_  
WELL \_\_\_\_\_  
ASBESTOS \_\_\_\_\_ DATE \_\_\_\_\_  
KEEPING OF ANIMALS \_\_\_\_\_

**CONSERVATION**

SITE WALK \_\_\_\_\_  
UNDER JURIS \_\_\_\_\_  
DoA \_\_\_\_\_ SIGNED \_\_\_\_\_  
OoC \_\_\_\_\_ DATE \_\_\_\_\_

**WATER DEPT**

WATER SERVICE \_\_\_\_\_  
SIGNED \_\_\_\_\_ DATE \_\_\_\_\_